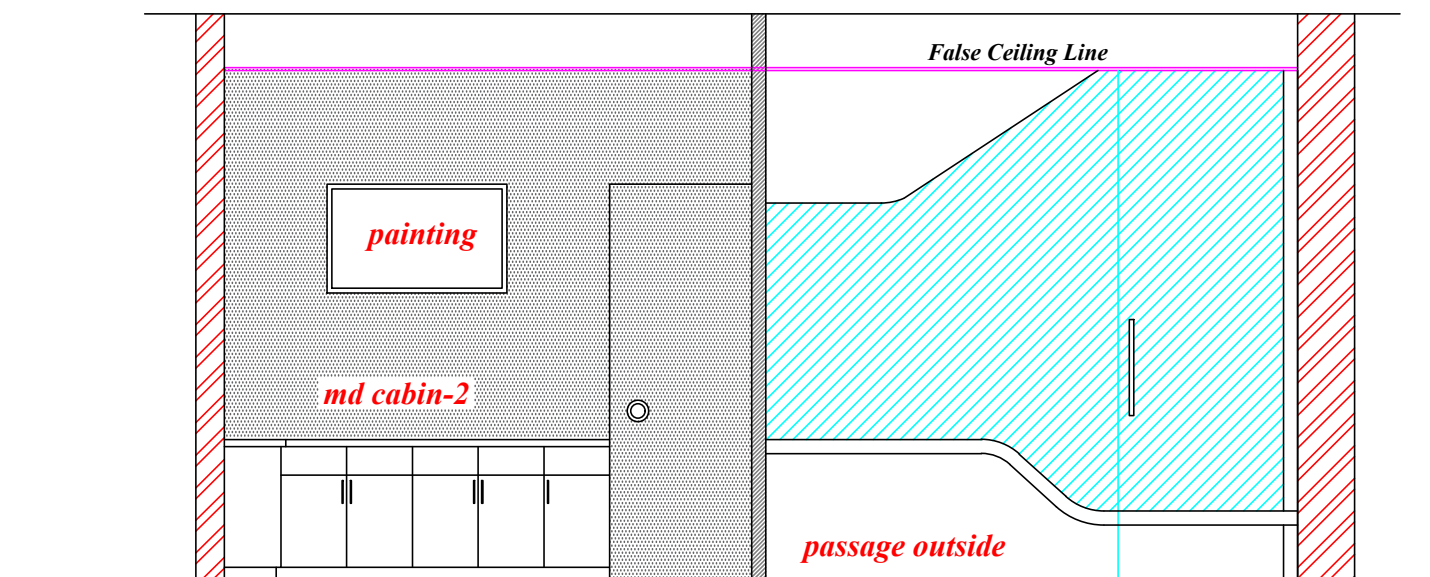



**SECTION G-G**



**SECTION H-H**

<u>CONTENTS</u> SECTION G & H	<u>PROJECT:</u> MR.KISHORE JAIN OFFICE	DATE : 14 - 10 - 2016	<div><div>90 DEGREES PROJECTS INTERIORS AND ARCHITECTS</div><div>MOB : 9949054545 OFF : 30424545.</div></div>
DRG. NO.	<u>DRAWN BY:</u> ARIF	SCALE :NOT TO SCALE	
		CHKD. BY MADHURENDRA	
<div><div>NOTE:-1. ALL DIMENSIONS ARE IN FEET AND INCHES UNLESS SPECIFIED. 2. DON'T SCALE THIS DRAWING, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.</div><div>3. DESIGN CONSULTANTS HAS THE COPY RIGHTS OF THIS DOCUMENT, AND IT SHOULD NOT BE USED BY ANYBODY WITHOUT THEIR PERMISSION.</div></div>			