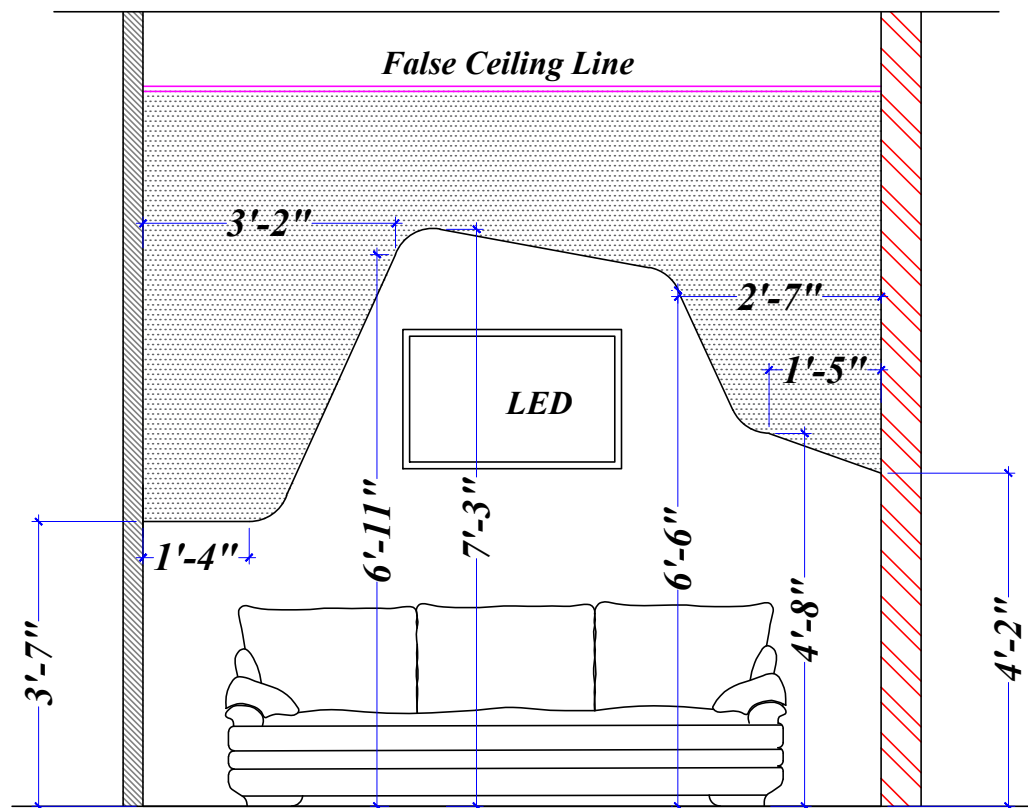



**SECTION C-C**



**SECTION D-D**

<u>CONTENTS</u> SECTION C & D	<u>PROJECT:</u> MR.KISHORE JAIN OFFICE	<u>DATE :</u> 05 - 10 - 2016	
DRG. NO.	<u>DRAWN BY:</u> ARIF	<u>SCALE :</u> NOT TO SCALE	
		<u>CHKD. BY</u> MADHURENDRA	
<div><div>NOTE:-1. ALL DIMENSIONS ARE IN FEET AND INCHES UNLESS SPECIFIED. 2. DON'T SCALE THIS DRAWING, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.</div><div>3. DESIGN CONSULTANTS HAS THE COPY RIGHTS OF THIS DOCUMENT, AND IT SHOULD NOT BE USED BY ANYBODY WITHOUT THEIR PERMISSION.</div></div>			