

To be sensitive, all the senses must be fully alive, active, and the fear of being a slave to the senses is merely the avoidance of a natural fact. The awareness of the fact does not lead to slavery; it is the fear of the fact that leads to bondage. Thought is of the senses and thought makes for limitation but yet you are not afraid of thought. On the contrary; it is ennobled with respectability and enshrined with conceit. To be **sensitively aware** of thought, feeling, of the world around you, of your office and of nature, is to explode from moment to moment in affection. Without affection, every action becomes burdensome and mechanical and leads to decay.