

# UPGRADE DELTA RESERVE Q2 2026



OE (FRONT)



OE (ADDRESS/FLAP SIDE)

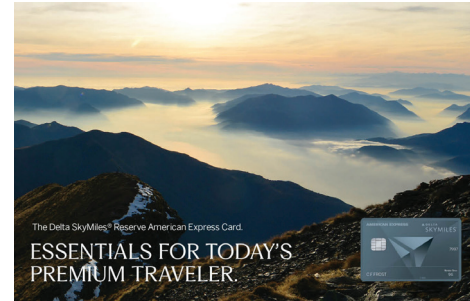


OE (ADDRESS/FLAP SIDE) TEST

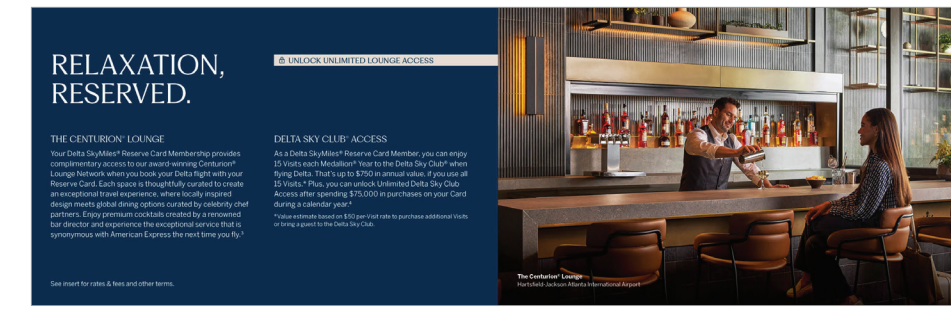


BROCHURE BACK/ PAGE 12

BROCHURE FRONT/ PAGE 1



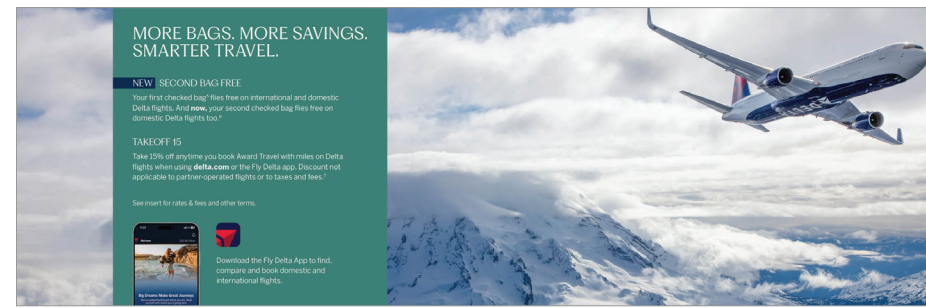
BROCHURE FRONT/ PAGE 1



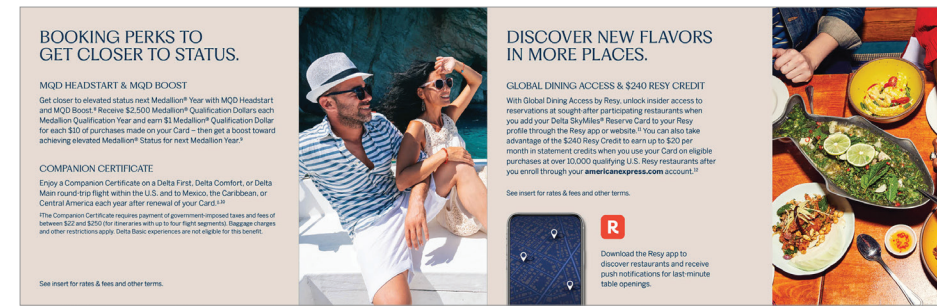
BROCHURE PAGES 2-3



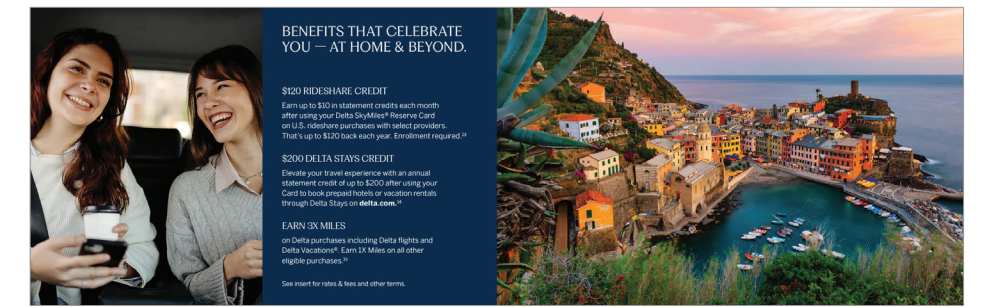
BROCHURE PAGES 4-5



BROCHURE PAGES 8-9



BROCHURE PAGES 6-7



BUCKSLIP



BROCHURE PAGES 10-11

